

# PENSACOLA ASSOCIATION OF REALTORS®, Inc.

## CONSENT TO SERVE

as an Officer or Director commencing January 1, 2027

1. I understand that by submitting this form, I consent to have my name submitted to the Nominating Committee to be considered as a candidate for the position of either an officer or director member of the Board of Directors of the Pensacola Association of Realtors® for 2027, and that this information will be posted on the Internet. I further understand that all candidates must be interviewed by the Nominating Committee.

NAME: John W. (Jack) Lynch Sr.

OFFICE: RE/MAX Horizons Realty

ADDRESS: 9905 Stone Meadow Road Pensacola, FL 32514

CELL PHONE: 850-293-9953 EMAIL: jacklynchrealtor1@gmail.com

2. I wish to interview for the position of:

☐ President-Elect    ☐ Secretary/Treasurer    ☒ Director

3. Please provide the following information:

Number of years as a member of PAR 17

Number of years in the real estate business 17

Real Estate Specialty (e.g., residential, commercial, property management, etc.)

residential

Have you received any disciplinary action from the Florida Real Estate Commission or been found Guilty of violating one or more Article of the Realtor® Code of Ethics within the past 3 years from the date of this application? Yes ☐ No ☒

If Yes, please explain including date and details. If you need more space, please use additional sheets.

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4. What do you believe is the biggest challenge facing our Association today?

Continuing to demonstrate the value of PAR membership while developing the next generation of volunteer leaders in an industry experiencing significant change.

5. If elected, how would you recommend the association respond to this challenge? (please be as specific as possible)

By investing in leadership development, strengthening communication with our members, encouraging greater volunteer involvement, and continuing to adapt to the changing needs of our profession while remaining focused on serving our membership.

6. As a director or officer, you will be expected to attend monthly Directors meetings and selected other events throughout the year. Do you understand and agree to do so?

Yes ☒ No ☐

7. Do you support and contribute to RPAC? Yes ☒ No ☐

7a. If "yes", how much did you contribute in 2026?

2026: \$100

7b. If "no", please explain: \_\_\_\_\_  
\_\_\_\_\_

7c. Would you pledge to become at least a \$99 Club contribute each year you serve as an officer and/or director of the Association? Yes ☒ No ☐

8. As an officer or director of the Board, you will be representing the organization. Will you support positions taken by the PAR Board of Directors, even if you disagreed with the positions when they they were being considered by the Board of Directors? Yes ☒ No ☐

If challenged, how will you respond to a member if asked about your personal feelings versus the Association's position?

Healthy discussion should occur before a vote is taken. Once the Board reaches a decision, every Director has a responsibility to support that decision professionally while continuing to represent the best interests of the Association.

9. Please describe, in your own words, your perception of the role of the position for which you seek to be elected, and the reasons you feel you are best qualified to serve in this position.

Having previously served multiple terms on the PAR Board of Directors, including as PAR President, and representing PAR at both the state and national levels, I understand both the responsibilities and the privilege of Board service. I believe that experience, combined with my commitment to mentoring future leaders and strengthening member engagement, allows me to make a meaningful contribution to PAR's future.

10. Please list any prior service to the REALTOR® organization and/or the community you would like the Nominating Committee to be aware of. If you need more space, please use additional sheets.

Service to PAR, FR, or NAR:

| Committee Name                                                                                                                                                                                                                                                                                                                                      | Dates Served | Position |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| <u>Community Relations 2009-present (chair 2013, 2016); Budget &amp; Finance 2017-present: RPAC 2013-present; MLS 2017-present (chair 2023); Governmental Affairs 2013-present; Board of Directors 2014-2020; President-Elect 2018; President 2019; Immediate Past President 2020; FR Board of Directors 2017-2020; NAR Board of Directors 2019</u> |              |          |

Community Service Involvement:

Ronald McDonald House 2009-present; Water Safety program 2009-present created 501 c 3 non-profit Water And Youth Safety Pensacola in 2012; participated in multiple Community Relations outreach events since joining the committee; active participant and organizer for multiple events for Making Strides Against Breast Cancer; also active participant/organizer for RPAC events

By signing below I certify that the information provided above is true and accurate, that I have been a member for at least three years, and have not been found guilty of any Ethics violations during that time.

Date July 5, 2026

Signature \_\_\_\_\_